

PLYMOUTH BOARD OF SELECTMEN

THURSDAY, JANUARY 17, 2013

PLYMOUTH COUNTY COMMISSIONER'S OFFICE

11 SOUTH RUSSELL STREET, PLYMOUTH

5:45 P.M.

1. 5:45 p.m. Administrative Note

Amendment to Regulatory Agreement & Declaration of Restrictive Covenants for Affordable Housing Project on South Street (Salvelinus, LLC)

2. 6:00 p.m. Discussion with County Commissioners Re: South Street Transfer Station

(Joint Session with County Commissioners – as part of Commissioners' agenda)